



**THE STATE OF NEVADA**  
**PERMIT TO CHANGE POINT OF DIVERSION,**  
**MANNER OF USE AND PLACE OF USE OF THE**  
**PUBLIC WATERS OF THE STATE OF NEVADA**  
**HERETOFORE APPROPRIATED**

**Name of applicant:** 5301 LONGLEY E, LLC  
**Source:** TRUCKEE RIVER  
**Basin:** TRUCKEE CANYON SEGMENT  
**Manner of Use:** MUNICIPAL  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 12/01/1862

\*\*\*\*\*  
**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 472, Truckee River Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 14, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 14, 2017

Map in support of proof of beneficial use shall be filed on or before:

2017  
NA

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the  
seal of my office, this 14th day of August, A.D. 2007

T. D. L. P.  
State Engineer

## **Completion of work filed**

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**THIS SPACE FOR OFFICE USE ONLY**

Date of filing in State Engineer's Office APR 02 2007

Returned to applicant for correction \_\_\_\_\_

Corrected application filed REC Map filed DEC 15 2006 under 75116

The applicant 5301 Longley E, LLC, a Nevada limited liability company

6490 S. McCarran Bldg. E of Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89509 hereby make a application for permission to change the

State and Zip Code No.

point of diversion, place and manner of use of a portion

of water heretofore appropriated under Claim No. 472 of the Truckee River

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

Decree, said Decree entered by the District Court of the United States in and for the District of  
and identify right in Decree.

Nevada in that certain action entitled "the United States of America, Plaintiff, vs. Orr Water

Ditch Company, Defendants" in Equity Docket No. A-3

1. The source of water is Truckee River

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 4.52 acre feet & a prorata share of the diversion rate

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal and Domestic Purposes

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major u

4. The water heretofore used for As Decreed Purposes

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point Refer to Exhibit "A" Points of Diversion

Describe as being within a 40-acre subdivision of public survey and by course

Refer to Map #74275 75116, for phone call 4104107

and distance to a section corner. If on unsurveyed land, it should be stated.

*MM MM 464/07*

NW SE

6. The existing point of diversion is located within the SW1/4-NW1/4 of Section 11, T19N, R19E, MDM, or at

If point of diversion is not changed, do not answer. *W (fsl)*

a point from which the NW corner of Section 14, T 19N, R19E, MDM, bears N 68° 15' E,

a distance of 3640.00 feet. (Cochran Ditch)

*SLW/C*

## 7. Proposed place of use

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

**Refer to Exhibit "A" Proposed Place of Use**

**Refer to Map #74275** Notice ok to change per phone call (44107) mn

8. Existing place of use **1.29 acres within the NW1/4 NW1/4, SW1/4 NW1/4 of Section 32, T19N, R20E, MDM**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

**Being Washoe County APN 25-470-19.**

use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

**Claim No. 472 (Acres based on 3.5 afa - duty)****Refer to Division of Water Resources Drawing No. TR-O31**9. Use will be from **January 1** to **December 31** of each year.

Month and Day

Month and Day

Month and Day

10. Use permitted from **As Decreed** to **As Decreed** of each year.

Month and Day

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) **Water will be diverted at existing WC or TMWA facilities,**  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
**treated and placed into an existing distribution system.**  
pipes and flumes or drilled well, pump and motor, etc.12. Estimated cost of works **Existing**13. Estimated time required to construct works **Existing**

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **10 years**15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual  
consumptive use.**TMWA aka Truckee Meadows Water Authority****WC aka Washoe County**

By

Signature of Agent, Vivian D. Carvin

**1806 Alex Hamilton Dr.**

Street and No., or P.O. Box No.

**STATE ENGINEERS OFFICE****Reno, Nevada 89509**

City, State, Zip Code No.

**APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT****RECEIVED****\$150 FILING FEE MUST ACCOMPANY APPLICATION**

(O-1583A (Rev. 10-85)

## EXHIBIT "A"

75497

The following describes the multiple points of diversion for Truckee Meadows Water Authority's Water Treatment Plants and Facilities and Washoe County's Hidden Valley Induction Well #4, which are shown on the map accompanying Application No. 75116 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR) Detail 1:

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

KATZ DITCH (VERDI FLUME) Detail 2:

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 19, T. 19N., R. 18E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the Southeast corner of said Section 19 bears South 39°58' East, a distance of 845.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR) Detail 3:

The point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT) Detail 4:

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT) Detail 5:

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

IDLEWILD TREATMENT PLANT Detail 6:

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT) Detail 7:

The point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

WASHOE COUNTY (HIDDEN VALLEY INDUCTION WELL #4) Detail 8:

The point of diversion is situate within the West one-half of the Northwest one-quarter (W $\frac{1}{2}$  NW $\frac{1}{4}$ ) of Section 16 T.19N., R.20E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the West one-quarter corner of Section 21, T.19N., R.20E., M.D.B.&M. bears South 09°54'07" West, a distance of 6929.94 feet.

S-11116 S3 34 1:30

M:\water\rights\transfer\applications\NEWPODTMWA-WC

**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

75497

| <u>DIVISION</u> | <u>SECTION</u> | <u>I-N</u> | <u>R-E</u> |
|-----------------|----------------|------------|------------|
| ALL             | 1 - 5          | 18         | M.D.B.& M. |
| E%              | 6 & 7          | 18         | M.D.B.& M. |
| ALL             | 8 - 17         | 18         | M.D.B.& M. |
| E%              | 18 & 19        | 18         | M.D.B.& M. |
| ALL             | 20 - 29        | 18         | M.D.B.& M. |
| E%              | 30 & 31        | 18         | M.D.B.& M. |
| ALL             | 32 - 36        | 18         | M.D.B.& M. |
| ALL             | 1 - 5          | 19         | M.D.B.& M. |
| E%              | 6 & 7          | 19         | M.D.B.& M. |
| ALL             | 8 - 17         | 19         | M.D.B.& M. |
| E%              | 18 & 19        | 19         | M.D.B.& M. |
| ALL             | 20 - 29        | 19         | M.D.B.& M. |
| E%              | 30 & 31        | 19         | M.D.B.& M. |
| ALL             | 32 - 36        | 19         | M.D.B.& M. |
| ALL             | 1 - 5          | 20         | M.D.B.& M. |
| E%              | 6 & 7          | 20         | M.D.B.& M. |
| ALL             | 8 - 17         | 20         | M.D.B.& M. |
| E%              | 18 & 19        | 20         | M.D.B.& M. |
| ALL             | 20 - 29        | 20         | M.D.B.& M. |
| E%              | 30 & 31        | 20         | M.D.B.& M. |
| ALL             | 32 - 36        | 20         | M.D.B.& M. |
| ALL             | 1 - 5          | 21         | M.D.B.& M. |
| E%              | 6 & 7          | 21         | M.D.B.& M. |
| ALL             | 8 - 17         | 21         | M.D.B.& M. |
| E%              | 18 & 19        | 21         | M.D.B.& M. |
| ALL             | 20 - 29        | 21         | M.D.B.& M. |
| E%              | 30 & 31        | 21         | M.D.B.& M. |
| ALL             | 32 - 36        | 21         | M.D.B.& M. |
| ALL             | 1 - 36         | 17         | M.D.B.& M. |
| ALL             | 1 - 36         | 18         | M.D.B.& M. |
| ALL             | 1 - 36         | 19         | M.D.B.& M. |
| ALL             | 1 - 36         | 20         | M.D.B.& M. |
| ALL             | 1 - 36         | 21         | M.D.B.& M. |
| ALL             | 5 & 6          | 18         | M.D.B.& M. |
| ALL             | 1 - 36         | 17         | M.D.B.& M. |
| ALL             | 2 - 35         | 18         | M.D.B.& M. |
| W%              | 36             | 18         | M.D.B.& M. |
| ALL             | 1 - 12         | 19         | M.D.B.& M. |
| N%              | 13             | 19         | M.D.B.& M. |
| ALL             | 14 - 23        | 19         | M.D.B.& M. |
| ALL             | 26 - 36        | 19         | M.D.B.& M. |
| ALL             | 06, 07 & 18    | 19         | M.D.B.& M. |
| ALL             | 1 - 36         | 20         | M.D.B.& M. |
| ALL             | 1 - 36         | 21         | M.D.B.& M. |
| ALL             | 1 - 36         | 20         | M.D.B.& M. |
| ALL             | 1 - 36         | 21         | M.D.B.& M. |

See supporting map on file under Application No. 76116.